EAST 15 to 14 1922 STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Cable - 1-15waRTH

Know All Men by These Presents:

That I, J. FRANK WILLIAMS,

in the State aforesaid, DOLLARS,

to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

LEVIS L. GILSTRAP, his heirs and assigns, forever:

in consideration of the sum of Fifteen Hundred and no/100 (\$1500.00) -----

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, and being shown as Lot # 107 on a plat of Western Hills recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", pages 98-9 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Alice Farr Drive at the joint front corner of Lots 106 and 107 and running thence with the common line of said lots S. 16-30 E., 175.4 feet to an iron pin; thence N. 73-40 E., 100 feet to an iron pin; thence N. 16-30 W., 175.5 feet to an iron pin on the southerly side of Alice Farr Drive; thence with said Drive, S. 73-30 W. 100 feet to the point of beginning. S. 73-30 W., 100 feet to the point of beginning.

The above lot is conveyed subject to recorded restrictions applicable to Western Hills, to the set-back line and easements, any, as shown on said plat.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty	25th day of March in the year Five.
Signed, Sealed and Delivered in the Presence of	J. Trank Williams (Seal
Sorally be Lanen	(Seal)
With the	(Seal)
	/(Seal)
7,0	(Seal)
	(Seal)
State of South Carolina,	ersonally appeared before me Donothy A Laney

State of South Caronna,	Personally appeared before me	
Greenville County	d and a series and	Dorothy A. Laney
and made oath that She saw the within name		
deliver the within written deed, and that she,	with C. Victor Pyle, Jr.	n, seal and as his act and deed witnessed the execution thereof.
Sworn to before me this25th_) (/)	

c. Victor Pyle,	witnessed the execution thereof.
Sworn to before me this 25th	(I)
day of March , A. D. 19.65 Click Steel (Seal) Notary Public for South Carolina	Sorathy le Janey
Motary Public for South Carolina	$U \longrightarrow V$
State of South Carolina, Greenville County Unit all whom it may concern, that Mrs. Julia K. Williams	N OF DOWER
Greenville County \(\big(\text{I}, \text{C. Victor Pyle} \)	Notary Public, do hereby certify N
unto all whom it may concern, that Mrs. Julia K. Williams	
wife of the within named J. Frank Williams	_1
did this day appear before me, and upon being privately and separately ex	amined by me, did declare that she does freely
voluntarily, and without any compulsion, dread or fear of any person or pe	rsons whomsoever, renounce, release, and forever
relinquish unto Levis E. Gilstrap, his	,_s
	Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular th	e premises within mentioned and released.
GIVEN under my hand and seal this 25th	•
day of March , A. D. 19.65 (Seal) Sotary Public for South Carolina	Julia K. Williams 0
Cancelled documentary stamps attached: S. C. \$; U. S. \$	
Recorded this 31st day of March	65, at 12 \$50 P.M. No. 27239